James Chapter 1:1-11

1James, a servant of God and of the Lord Jesus	
Christ, To the twelve tribes in the Dispersion:	
Greetings.	
2Count it all joy, my brothers, when you meet trials	
of various kinds, 3for you know that the testing of	
your faith produces steadfastness. 4And let	
steadfastness have its full effect, that you may be	
perfect and complete, lacking in nothing.	
5lf any of you lacks wisdom, let him ask God, who	
gives generously to all without reproach, and it will	
be given him. 6But let him ask in faith, with no	
doubting, for the one who doubts is like a wave of	
the sea that is driven and tossed by the wind. 7For	
that person must not suppose that he will receive	
anything from the Lord; 8he is a double-minded	
man, unstable in all his ways.	
9Let the lowly brother boast in his exaltation, 10and	
the rich in his humiliation, because like a flower of	
the grass he will pass away. 11For the sun rises	
with its scorching heat and withers the grass; its	
flower falls, and its beauty perishes. So also will the	
rich man fade away in the midst of his pursuits.	

James Chapter 1:12-18

12Blessed is the man who remains steadfast under	
trial, for when he has stood the test he will receive	
the crown of life, which God has promised to those	
who love him. 13Let no one say when he is	
tempted, "I am being tempted by God," for God	
cannot be tempted with evil, and he himself tempts	
no one. 14But each person is tempted when he is	
lured and enticed by his own desire. 15Then desire	
when it has conceived gives birth to sin, and sin	
when it is fully grown brings forth death.	
16Do not be deceived, my beloved brothers.	
17Every good gift and every perfect gift is from	
above, coming down from the Father of lights with	
whom there is no variation or shadow due to	
change. 18Of his own will he brought us forth by the	
word of truth, that we should be a kind of firstfruits	
of his creatures.	
oneself unstained from the world.	

James Chapter 1:19-27

19Know this, my beloved brothers: let every person	
be quick to hear, slow to speak, slow to anger; 20for	
the anger of man does not produce the	
righteousness that God requires. 21Therefore put	
away all filthiness and rampant wickedness and	
receive with meekness the implanted word, which is	-
able to save your souls.	
22But be doers of the word, and not hearers only,	
deceiving yourselves. 23For if anyone is a hearer of	
the word and not a doer, he is like a man who looks	
intently at his natural face in a mirror. 24For he	
looks at himself and goes away and at once forgets	
what he was like. 25But the one who looks into the	
perfect law, the law of liberty, and perseveres, being	
no hearer who forgets but a doer who acts, he will	-
be blessed in his doing.	
26If anyone thinks he is religious and does not	
bridle his tongue but deceives his heart, this	
person's religion is worthless. 27Religion that is	
pure and undefiled before God, the Father, is this:	
to visit orphans and widows in their affliction, and to	
keep oneself unstained from the world.	

James Chapter 2:1-13

Tiviy protners, snow no partiality as you note the	
faith in our Lord Jesus Christ, the Lord of glory. 2For	
if a man wearing a gold ring and fine clothing	
comes into your assembly, and a poor man in	
shabby clothing also comes in, 3and if you pay	
attention to the one who wears the fine clothing and	
say, "You sit here in a good place," while you say to	
the poor man, "You stand over there," or, "Sit down	
at my feet," 4have you not then made distinctions	
among yourselves and become judges with evil	
thoughts? 5Listen, my beloved brothers, has not	
God chosen those who are poor in the world to be	
rich in faith and heirs of the kingdom, which he has	
promised to those who love him? 6But you have	
dishonored the poor man. Are not the rich the ones	
who oppress you, and the ones who drag you into	
court? 7Are they not the ones who blaspheme the	
honorable name by which you were called?	
8If you really fulfill the royal law according to the	
Scripture, "You shall love your neighbor as	
yourself," you are doing well. 9But if you show	
partiality, you are committing sin and are convicted	
by the law as transgressors. 10For whoever keeps	
the whole law but fails in one point has become	
accountable for all of it. 11For he who said, "Do not	
commit adultery," also said, "Do not murder." If you	
do not commit adultery but do murder, you have	
become a transgressor of the law. 12So speak and	
so act as those who are to be judged under the law	
of liberty. 13For judgment is without mercy to one	
who has shown no mercy. Mercy triumphs over	
judgment.	

James Chapter 2:14-26

14vvnat good is it, my brothers, it someone says ne	
has faith but does not have works? Can that faith	
save him? 15If a brother or sister is poorly clothed	
and lacking in daily food, 16and one of you says to	
them, "Go in peace, be warmed and filled," without	
giving them the things needed for the body, what	
good is that? 17So also faith by itself, if it does not	
have works, is dead.	
18But someone will say, "You have faith and I have	
works." Show me your faith apart from your works,	
and I will show you my faith by my works. 19You	
believe that God is one; you do well. Even the	
demons believe—and shudder! 20Do you want to	
be shown, you foolish person, that faith apart from	
works is useless? 21Was not Abraham our father	
justified by works when he offered up his son Isaac	
on the altar? 22You see that faith was active along	
with his works, and faith was completed by his	
works; 23and the Scripture was fulfilled that says,	
"Abraham believed God, and it was counted to him	
as righteousness"—and he was called a friend of	
God. 24You see that a person is justified by works	
and not by faith alone. 25And in the same way was	
not also Rahab the prostitute justified by works	
when she received the messengers and sent them	
out by another way? 26For as the body apart from	
the spirit is dead, so also faith apart from works is	
dead.	

James Chapter 3:1-12

1Not many of you should become teachers, my	
brothers, for you know that we who teach will be	
judged with greater strictness. 2For we all stumble	
in many ways, and if anyone does not stumble in	
what he says, he is a perfect man, able also to	
bridle his whole body. 3If we put bits into the	
mouths of horses so that they obey us, we guide	
their whole bodies as well. 4Look at the ships also:	
though they are so large and are driven by strong	
winds, they are guided by a very small rudder	
wherever the will of the pilot directs. 5So also the	
tongue is a small member, yet it boasts of great	
things.	
How great a forest is set ablaze by such a small	
fire! 6And the tongue is a fire, a world of	
unrighteousness. The tongue is set among our	
members, staining the whole body, setting on fire	
the entire course of life, and set on fire by hell. 7For	
every kind of beast and bird, of reptile and sea	
creature, can be tamed and has been tamed by	
mankind, 8but no human being can tame the	
tongue. It is a restless evil, full of deadly poison.	
9With it we bless our Lord and Father, and with it	
we curse people who are made in the likeness of	
God. 10From the same mouth come blessing and	
cursing. My brothers, these things ought not to be	
so. 11Does a spring pour forth from the same	
opening both fresh and salt water? 12Can a fig tree,	
my brothers, bear olives, or a grapevine produce	
figs? Neither can a salt pond yield fresh water.	

James Chapter 3:13-18

13Who is wise and understanding among you? By	
his good conduct let him show his works in the	
meekness of wisdom. 14But if you have bitter	
jealousy and selfish ambition in your hearts, do not	
boast and be false to the truth. 15This is not the	
wisdom that comes down from above, but is earthly,	
unspiritual, demonic. 16For where jealousy and	
selfish ambition exist, there will be disorder and	
every vile practice. 17But the wisdom from above is	
first pure, then peaceable, gentle, open to reason,	
full of mercy and good fruits, impartial and sincere.	
18And a harvest of righteousness is sown in peace	
by those who make peace.	

James Chapter 4:1-10

1What causes quarrels and what causes fights	
among you? Is it not this, that your passions are at	
war within you? 2You desire and do not have, so	
you murder. You covet and cannot obtain, so you	
fight and quarrel. You do not have, because you do	
not ask. 3You ask and do not receive, because you	
ask wrongly, to spend it on your passions. 4You	
adulterous people! Do you not know that friendship	
with the world is enmity with God? Therefore	
whoever wishes to be a friend of the world makes	
himself an enemy of God. 5Or do you suppose it is	
to no purpose that the Scripture says, "He yearns	
jealously over the spirit that he has made to dwell in	
us"? 6But he gives more grace. Therefore it says,	
"God opposes the proud, but gives grace to the	
humble." 7Submit yourselves therefore to God.	
Resist the devil, and he will flee from you. 8Draw	
near to God, and he will draw near to you. Cleanse	
your hands, you sinners, and purify your hearts, you	
double-minded. 9Be wretched and mourn and	
weep. Let your laughter be turned to mourning and	
your joy to gloom. 10Humble yourselves before the	
Lord, and he will exalt you.	I

James Chapter 4:11-17

James Chapter 5:1-12

James Chapter 3.1-12	
1Come now, you rich, weep and howl for the	
miseries that are coming upon you. 2Your riches	-
have rotted and your garments are moth-eaten.	
3Your gold and silver have corroded, and their	
corrosion will be evidence against you and will eat	
your flesh like fire. You have laid up treasure in the	
last days. 4Behold, the wages of the laborers who	
mowed your fields, which you kept back by fraud,	
are crying out against you, and the cries of the	
harvesters have reached the ears of the Lord of	
hosts. 5You have lived on the earth in luxury and in	
self-indulgence. You have fattened your hearts in a	
day of slaughter. 6You have condemned; you have	
murdered the righteous person. He does not resist	
you.	
7Be patient, therefore, brothers, until the coming of	
the Lord. See how the farmer waits for the precious	
fruit of the earth, being patient about it, until it	
receives the early and the late rains. 8You also, be	
patient. Establish your hearts, for the coming of the	
Lord is at hand. 9Do not grumble against one	
another, brothers, so that you may not be judged;	
behold, the Judge is standing at the door. 10As an	
example of suffering and patience, brothers, take	
the prophets who spoke in the name of the Lord.	
11Behold, we consider those blessed who remained	
steadfast. You have heard of the steadfastness of	
Job, and you have seen the purpose of the Lord,	
how the Lord is compassionate and merciful.	
12But above all, my brothers, do not swear, either	
by heaven or by earth or by any other oath, but let	
your "yes" be yes and your "no" be no, so that you	
may not fall under condemnation.	
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James Chapter 5:13-20

13Is anyone among you suffering? Let him pray. Is	
anyone cheerful? Let him sing praise. 14Is anyone	
among you sick? Let him call for the elders of the	
church, and let them pray over him, anointing him	
with oil in the name of the Lord. 15And the prayer of	
faith will save the one who is sick, and the Lord will	
raise him up. And if he has committed sins, he will	
be forgiven. 16Therefore, confess your sins to one	
another and pray for one another, that you may be	
healed. The prayer of a righteous person has great	
power as it is working. 17Elijah was a man with a	
nature like ours, and he prayed fervently that it	
might not rain, and for three years and six months it	
did not rain on the earth. 18Then he prayed again,	
and heaven gave rain, and the earth bore its fruit.	
19My brothers, if anyone among you wanders from	
the truth and someone brings him back, 20let him	
know that whoever brings back a sinner from his	
wandering will save his soul from death and will	
cover a multitude of sins.	