

Romans Chapter 2:12-29

12For all who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law. 13For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. 14For when Gentiles, who do not have the law, by nature do what the law requires, they are a law to themselves, even though they do not have the law. 15They show that the work of the law is written on their hearts, while their conscience also bears witness, and their conflicting thoughts accuse or even excuse them 16on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

17But if you call yourself a Jew and rely on the law and boast in God 18and know his will and approve what is excellent, because you are instructed from the law; 19and if you are sure that you yourself are a guide to the blind, a light to those who are in darkness, 20an instructor of the foolish, a teacher of children, having in the law the embodiment of knowledge and truth— 21you then who teach others, do you not teach yourself? While you preach against stealing, do you steal? 22You who say that one must not commit adultery, do you commit adultery? You who abhor idols, do you rob temples? 23You who boast in the law dishonor God by breaking the law. 24For, as it is written, “The name of God is blasphemed among the Gentiles because of you.”

25For circumcision indeed is of value if you obey the law, but if you break the law, your circumcision becomes uncircumcision. 26So, if a man who is uncircumcised keeps the precepts of the law, will not his uncircumcision be regarded as circumcision? 27Then he who is physically uncircumcised but keeps the law will condemn you who have the written code and circumcision but break the law. 28For no one is a Jew who is merely one outwardly, nor is circumcision outward and physical. 29But a Jew is one inwardly, and circumcision is a matter of the heart, by the Spirit, not by the letter. His praise is not from man but from God.

Romans Chapter 4 :13-25

13For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. 14For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. 15For the law brings wrath, but where there is no law there is no transgression.

16That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, 17as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. 18In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” 19He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb.

20No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, 21fully convinced that God was able to do what he had promised. 22That is why his faith was “counted to him as righteousness.” 23But the words “it was counted to him” were not written for his sake alone, 24but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, 25who was delivered up for our trespasses and raised for our justification.

Romans Chapter 5:1-11

1Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.

2Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. 3More than that, we rejoice in our sufferings, knowing that suffering produces endurance, 4and endurance produces character, and character produces hope, 5and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

6For while we were still weak, at the right time Christ died for the ungodly. 7For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— 8but God shows his love for us in that while we were still sinners, Christ died for us. 9Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. 10For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. 11More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

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Romans Chapter 6:1-14

1What shall we say then? Are we to continue in sin that grace may abound? 2By no means! How can we who died to sin still live in it? 3Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? 4We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

5For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

6We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. 7For one who has died has been set free from sin. 8Now if we have died with Christ, we believe that we will also live with him. 9We know that Christ being raised from the dead will never die again; death no longer has dominion over him. 10For the death he died he died to sin, once for all, but the life he lives he lives to God. 11So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

12Let not sin therefore reign in your mortal bodies, to make you obey their passions. 13Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. 14For sin will have no dominion over you, since you are not under law but under grace.

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Romans Chapter 11:11-24

11So I ask, did they stumble in order that they might fall? By no means! Rather through their trespass salvation has come to the Gentiles, so as to make Israel jealous. 12Now if their trespass means riches for the world, and if their failure means riches for the Gentiles, how much more will their full inclusion mean!

13Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry 14in order somehow to make my fellow Jews jealous, and thus save some of them. 15For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? 16If the dough offered as firstfruits is holy, so is the whole lump, and if the root is holy, so are the branches.

17But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree, 18do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you. 19Then you will say, "Branches were broken off so that I might be grafted in." 20That is true. They were broken off because of their unbelief, but you stand fast through faith. So do not become proud, but stand in awe.

21For if God did not spare the natural branches, neither will he spare you. 22Note then the kindness and the severity of God: severity toward those who have fallen, but God's kindness to you, provided you continue in his kindness. Otherwise you too will be cut off. 23And even they, if they do not continue in their unbelief, will be grafted in, for God has the power to graft them in again. 24For if you were cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these, the natural branches, be grafted back into their own olive tree.

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Romans Chapter 14:1-12

1As for the one who is weak in faith, welcome him, but not to quarrel over opinions. 2One person believes he may eat anything, while the weak person eats only vegetables. 3Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. 4Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

5One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. 6The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. 7For none of us lives to himself, and none of us dies to himself. 8If we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. 9For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

10Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; 11for it is written,

“As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God.”

12So then each of us will give an account of himself to God.

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